

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Raeda M. SMADI, Curtis M. ELSIK,
Samir S. ASHRAWI, George A. SMITH,
Christopher J. WHEWELL

Filed: Concurrently Herewith

For: DISPLAY METHODS FOR LIQUIDS HAVING
OPTICAL EFFECTS

Serial No.: Unknown

Group Art Unit: Unknown

Examiner: Unknown

Attorney Docket: 81,625

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Service, postage prepaid, under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231

Martha Victory
Signature

3/3/04
Date

Mail Stop PATENT APPLICATION
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing are:

- ☒ New Patent Application (27 pages)
- ☒ Application Data Sheet
- ☐ Assignment and Recordation Cover sheet
- ☒ Inventors' Declaration
- ☐ Information Disclosure Statement, PTO-1449
- ☒ Drawings (2 sheets)
- ☒ Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents

FEE CALCULATION

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	Total Claims (37 CFR 1.16(e))	13 15 -20=	0	x\$18	\$
	Independent Claims (37 CFR 1.16(b))	1 2 -3=	0	x\$86	\$0
	MULTIPLE DEPENDENT CLAIMS (If Applicable) (37 CFR 1.16(d))			\$280	\$
				Basic Fee (37 CFR 1.16(a))	\$770.00
				Total of above Calculations =	\$770.00
	Surcharge for submission of Response to Missing Parts if applicable (\$130)				\$
	ASSIGNMENT FEE (IF FILED WITH APPLICATION) \$40				\$
	TOTAL =				\$770

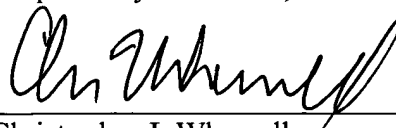
☒ The Commissioner is authorized to charge the above fees to Huntsman Corporation Deposit Account 08-3442.

☒ The Commissioner is also authorized to charge any additional fees under 37 CFR 1.16 which may be required, or credit any overpayment to Deposit Account 08-3442.

This filing is in accordance with 37 C.F.R 1.10. Accordingly, please find the Express Mail number on the front page of this transmittal letter and on the first page of the Specification.

The Examiner is invited to contact the undersigned at 512-483-0919 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,



Christopher J. Whewell
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